



External Services Select Committee

Date: TUESDAY, 13 NOVEMBER 2018

Time: 6.00 PM

Venue: COMMITTEE ROOM 6 -CIVIC CENTRE, HIGH STREET, UXBRIDGE

MeetingMembers of the Public andDetails:Media are welcome to attend.

This agenda is available online at: <u>www.hillingdon.gov.uk</u> or use a smart phone camera and scan the code below:

Councillors on the Committee

Councillor John Riley (Chairman) Councillor Nick Denys (Vice-Chairman) Councillor Simon Arnold Councillor Teji Barnes Councillor Kuldeep Lakhmana Councillor Ali Milani Councillor June Nelson Councillor Devi Radia

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Putting our residents first

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Useful information for residents and visitors

Travel and parking

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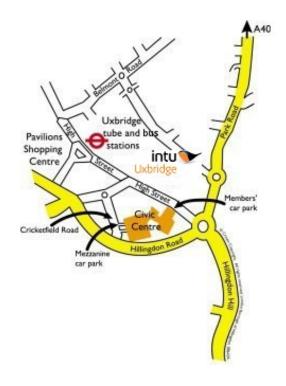
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Terms of Reference

- 1. To undertake the powers of health scrutiny conferred by the Local Authority (Public Health, Health and Wellbeing Boards and Health Scrutiny) Regulations 2013.
- 2. To work closely with the Health & Wellbeing Board & Local HealthWatch in respect of reviewing and scrutinising local health priorities and inequalities.
- 3. To respond to any relevant NHS consultations.
- 4. To scrutinise and review the work of local public bodies and utility companies whose actions affect residents of the Borough.
- 5. To identify areas of concern to the community within their remit and instigate an appropriate review process.
- 6. To act as a Crime and Disorder Committee as defined in the Crime and Disorder (Overview and Scrutiny) Regulations 2009 and carry out the bi-annual scrutiny of decisions made, or other action taken, in connection with the discharge by the responsible authorities of their crime and disorder functions.

'Select' Panel Terms of Reference

The External Services Select Committee may establish, appoint members and agree the Chairman of a Task and Finish Select Panel to carry out matters within its terms of reference, but only one Select Panel may be in operation at any one time. The Committee will also agree the timescale for undertaking the review. The Panel will report any findings to the External Services Select Committee, who will refer to Cabinet as appropriate.

Agenda

Chairman's Announcements

PART I - MEMBERS, PUBLIC AND PRESS

- 1 Apologies for absence and to report the presence of any substitute Members
- 2 Declarations of Interest in matters coming before this meeting
- 3 Exclusion of Press and Public

To confirm that all items marked Part I will be considered in public and that any items marked Part II will be considered in private

4 Minutes of the previous meeting - 30 October 2018 (TO FOLLOW)

5	Health Updates	1 - 56
6	Work Programme	57 - 64

PART II - PRIVATE, MEMBERS ONLY

7 Any Business transferred from Part I